

SOCIOL 206

# Social Theory

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Fall 2011. Sociology/Psychology 329.

Wednesdays 10:05am–12:35pm.

You know, a little theory goes a long way.  
(Reinhard Bendix, quoted in Stinchcombe 1968, v).

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## COURSE DESCRIPTION

This graduate-level course is an intensive introduction to some main themes in sociological theory. It is required of first year graduate students in the sociology department.

## REQUIREMENTS AND EXPECTATIONS

The course is a seminar. I take for granted that you have a basic interest in the material and an enthusiastic attitude toward participation. I expect you to attend each meeting, do the reading thoroughly and in advance, and participate actively in class. In addition, two other kinds of work are required:

*Acknowledgments:* This syllabus draws inspiration in part from similar offerings by Ron Breiger, Marion Fourcade, Omar Lizardo, John Levi Martin, Jim Moody, and Brian Steensland.

1. Each week (except for the first week), one or at most two students will prepare brief (2-4 page) memos to be circulated to everyone in the class by 5pm the Tuesday before we meet. This is a hard deadline. We will decide on the presentation schedule at the first class meeting. These memos should discuss topics or questions arising from the week's reading. The memos are meant to be writing and thinking exercises, not finished papers or polished short essays. However, I do expect them to engage with the readings in an intelligent way. So take the memos seriously. They should be used to develop ideas informally and discuss issues that seem worth developing. I will read them each week and sometimes give you written feedback. In addition to the memos you circulate to the class, you will write and submit similar memos to me *prior to* class for at least *four* other weeks. Hand them in on the Tuesday of the weeks you pick.
2. There will either be a final exam or a final paper, depending on the particular needs of the class. I will let you know in good time which it's going to be.

## READINGS

Where possible, readings are linked to in the syllabus. There is a [course website](#) with many of the weekly readings available as PDFs. You will need a username and password to access it. A number of books are available at the university bookstore, but they are usually available much more cheaply elsewhere. Beyond the texts ordered at the bookstore, you really should beg, borrow or buy (and then read) the major books on the syllabus, even if we don't get to them all in class.

Here is a list of some useful secondary texts, written from a variety of perspectives. If you do not have a strong background in social theory coming in to the class, it is worth reading one or more of these.

Raymond Aron. 1965. *Main Currents in Sociological Thought*. Vol. 1. London: Weidenfeld / Nicholson.

Raymond Aron. 1967. *Main Currents in Sociological Thought*. Vol. 2. London: Weidenfeld / Nicholson.

Barry Barnes. 1995. *The Elements of Social Theory*. Princeton: Princeton University Press.

Craig Calhoun, ed. 2007b. *Sociology in America: A history*. Chicago: University of Chicago Press.

Randall Collins. 1994. *Four Sociological Traditions*. New York: Oxford University Press.

Thomas J. Fararo. 1989. *The Meaning of General Theoretical Sociology*. New York: Cambridge University Press.

- Anthony Giddens. 1971. *Capitalism and Modern Social Theory*. New York: Cambridge University Press.
- Geoffrey Hawthorn. 1987. *Enlightenment and Despair: A history of social theory*. Second edition. Cambridge: Cambridge University Press.
- Alan Swingewood. 2001. *A Short History of Sociological Theory*. Third edition. London: Palgrave.

## 1 INTRODUCTION: THE PROJECT OF SOCIOLOGICAL THEORY

### *Required*

No required readings this week.

### *Recommended*

- Geoffrey Hawthorn. 1987. *Enlightenment and Despair: A history of social theory*. Second edition. Cambridge: Cambridge University Press, Introduction, Chapters 1 and 2 (pp. 1–50).
- Krishan Kumar. 1991. *Prophecy and Progress: The sociology of industrial and post-industrial society*. London: Penguin.
- Alan Swingewood. 2001. *A Short History of Sociological Theory*. Third edition. London: Palgrave.
- Craig Calhoun. 2007a. "Introduction." In *Sociology in America: A history*, ed. Craig Calhoun, 1–38. Chicago: University of Chicago Press.
- Finn Collin. 1997. *Social Reality*. London: Routledge, pp. 1–63.
- R. W. Connell. 1997. "Why Is Classical Theory Classical?" *American Journal of Sociology* 102:1511–1557. <http://www.jstor.org/stable/2782710>.
- Randall Collins. 1994. *Four Sociological Traditions*. New York: Oxford University Press, Chapter 1. (pp.3–46).
- Randall Collins. 1997. "A Sociological Guilt Trip: Comment on Connell." *American Journal of Sociology* 102:1558–1564. <http://www.jstor.org/stable/2782711>.
- Margaret Gilbert. 1992. *On Social Facts*. Princeton: Princeton University Press.
- Martin Hollis. 1994. *The Philosophy of Social Science*. Cambridge: Cambridge University Press, Chapters 1–3 (pp. 1–93).
- Stanley Lieberson and Freda B. Lynn. 2002. "Barking up the Wrong Branch: Scientific Alternatives to the Current Model of Sociological Science." *Annual Review of Sociology* 28:1–19. <http://www.jstor.org/stable/pdfplus/3069232.pdf>.

## CLASSICAL SOCIOLOGY AND THE DIVISION OF LABOR

### 2 SMITH AND MARX

- Adam Smith. 2000. *The Wealth of Nations*. New York: Modern Library. Excerpts.
- Robert C. Tucker, ed. 1978. *The Marx–Engels Reader*. New York: W.W. Norton. Read the following selections:

- Preface to *A Contribution to the Critique of Political Economy* (pp. 3–6). [[LINK](#)]
- “The German Ideology: Part I” (pp. 146–200). [[LINK](#)]
- “Wage Labor and Capital” (pp. 203–217).

### *Recommended*

- G.A. Cohen. 2000. *Karl Marx's Theory of History: A Defence*. Expanded edition. Princeton: Princeton University Press.
- Adam Przeworski. 1985. *Capitalism and Social Democracy*. Cambridge: Cambridge University Press.
- Maurice Dobb. 1973. *Theories of Value and Distribution Since Adam Smith*. Cambridge: Cambridge University Press.
- Allen Wood. 2004. *Karl Marx*. Second edition. New York: Routledge.
- Duncan Foley. 1986. *Understanding Capital: Marx's Economic Theory*. Cambridge, MA: Harvard University Press.
- Robert Paul Wolff. 1988. *Moneybags Must Be So Lucky: On the literary structure of Capital*. Amherst: University of Massachusetts Press.

## 3 WEBER

### *Required*

- Max Weber. 1978. *Economy and Society*. Berkeley: University of California Press. Pp. 212–254, 302–307, 926–939, 956–963, 973–975, 980–989, 990–994, 1111–1125.

## 4 DURKHEIM

### *Required*

- Émile Durkheim. 1984. *The Division of Labor in Society*. Translated by W.D. Halls. New York: Free Press.

## 5 SIMMEL

### *Required*

- Donald Levine, ed. 1972. *Georg Simmel on Individuality and Social Forms*. Chicago, IL: University of Chicago Press. Read the following selections:

- “How is Society Possible?” and “The Problem of Sociology” (Pp. 6–35).
- “Conflict” (Pp.70–95).

- “Group Expansion and the Development of Individuality” (Pp. 251–293).
- “The Stranger”, “Fashion”, “The Metropolis and Mental Life” (Pp. 143–149, 294–339.)

## ELEMENTS OF SOCIAL THEORY

### 6 INDIVIDUALS AND CHOICES

#### *Required*

- Barry Barnes. 1995. *The Elements of Social Theory*. Princeton: Princeton University Press, Chapter 1, “Individualism.”
- Ken Binmore. 2011. *Rational Decisions*. Princeton: Princeton University Press, Chapters 1–3, 9.
- Thomas Schelling. 1978. *Micromotives and Macrobehavior*. Norton, Chapters 1–4.
- F. A. Hayek. 1945. “The Use of Knowledge in Society.” *American Economic Review* 35:519–530. <http://www.jstor.org/stable/1809376>.

### 7 SYSTEMS AND FUNCTIONS

#### *Required*

- Barry Barnes. 1995. *The Elements of Social Theory*. Princeton: Princeton University Press, Chapter 2, “Functionalism”.
- Robert K. Merton. 1968. *Social Theory and Social Structure*. Enlarged Edition. Glencoe: Free Press. Pp. 39–117, 175–213.
- Talcott Parsons and Edward A. Shils. 1951. “Values, Motives and Systems of Action.” In *Toward a General Theory of Action*, ed. Talcott Parsons and Edward A. Shils, 53–79. Cambridge: Harvard University Press.

#### *Recommended*

- Max Black. 1961. “Some Questions about Parsons’ Theories.” In *The Social Theories of Talcott Parsons: A Critical Examination*, ed. Max Black, 268–280. Englewood Cliffs: Prentice Hall.
- Jon Elster. 1983. *Explaining Technical Change*. Cambridge: Cambridge University Press. Chapter 2, “Functional Explanation”.
- N.J. Demerath and Richard A. Peterson, eds. 1967. *System, Change and Conflict*. New York: Free Press.
- David Lockwood. 1956. “Some Remarks on ‘The Social System’.” *British Journal of Sociology* 7:134–146.
- David Lockwood. 1964. “Social Integration and System Integration.” In *Explorations in Social Change*, ed. G.K. Zollschan and W. Hirsch, 249–267. London: Routledge.
- Niklas Luhmann. 1998. *Love as Passion: The Codification of Intimacy*. Stanford: Stanford University Press.
- Nicos Mouzelis. 1995. *Sociological Theory: What went wrong?* London: Routledge.

## 8 INTERACTIONS

### *Required*

- Howard Becker. 1953. "Becoming a Marihuana User." *American Journal of Sociology* 59:235–242.
- Erving Goffman. 1959. *The Presentation of Self in Everyday Life*. New York: Anchor Books. Excerpts.
- Harold Garfinkel. 1967. *Studies in Ethnomethodology*. Englewood Cliffs, NJ: Prentice Hall. Excerpts.
- Karin Martin. 1998. "Becoming a Gendered Body: Practices of Preschools." *American Sociological Review* 63:494–511.
- Arlie Hochschild. 1979. "Emotion Work, Feeling Rules and Social Structure." *American Journal of Sociology* 85:551–75.

### *Recommended*

- Howard Becker. 1963. *Outsiders*. New York: Free Press.
- Herbert Blumer. 1969. *Symbolic Interactionism: Perspective and Method*. Berkeley: University of California Press.
- Herbert Blumer. 1966. "Sociological Implications of the Thought of George Herbert Mead." *American Journal of Sociology* 71:535–548.
- Harold Garfinkel. 1964. "Studies of the Routine Grounds of Everyday Activities." *Social Problems* 11:225–250. <http://www.jstor.org/stable/798722>.
- Erving Goffman. 1986. *Stigma: Notes on the Management of Spoiled Identity*. New York: Simon & Schuster.

## 9 INSTITUTIONS

### *Required*

- Alfred Schütz. 1943. "The Problem of Rationality in the Social World." *Economica*, New Series, 10 (38): 130–149. <http://www.jstor.org/stable/2549460>.
- Peter Berger and Thomas Luckmann. 1967. *The Social Construction of Reality: A treatise in the sociology of knowledge*. New York: Anchor Books. Pp. 1–128.
- John W. Meyer and Ronald L. Jepperson. 2000. "The 'Actors' of Modern Society: The Cultural Construction of Social Agency." *Sociological Theory* 18:100–120. <http://www.jstor.org/stable/223284>.
- John W. Meyer and Brian Rowan. 1991. "Institutionalized Organizations: Formal Structure as Myth and Ceremony." In *The New Institutionalism and Organizational Analysis*, ed. Walter W. Powell and Paul J. DiMaggio, 41–62. Chicago: University of Chicago Press.

*Recommended*

John W. Meyer et al. 1997. "World Society and the Nation State." *American Journal of Sociology* 103:144–181.

## 10 NETWORKS

*Required*

Harrison C. White, Scott A. Boorman, and Ronald L. Breiger. 1976. "Social Structure from Multiple Networks I: Blockmodels of Roles and Positions." *American Journal of Sociology* 81:730–779.

Ronald L. Breiger. 1974. "The Duality of Persons and Groups." *Social Forces* 53:181–190.  
<http://www.jstor.org/stable/2576011>.

J. Miller McPherson. 1983. "An Ecology of Affiliation." *American Journal of Sociology* 48:519–532.

*Recommended*

S.F. Nadel. 1957. *The Theory of Social Structure*. Glencoe, IL: Free Press, Pp. 1–19, 63–79, 97–104, 147–152.  
Peter M. Blau. 1977. "A Macrosociological Theory of Social Structure." *American Journal of Sociology* 83:26–54. <http://www.jstor.org/stable/2777762>.

J. Miller McPherson, Lynn Smith-Lovin, and James M. Cook. 2001. "Birds of a Feather: Homophily in Social Networks." *Annual Review of Sociology* 27:415–444. <http://arjournals.annualreviews.org/doi/pdf/10.1146/annurev.soc.27.1.415>.

Harrison White. 2008. *Identity and Control: How social formations emerge*. Second edition. Princeton: Princeton University Press.

John Levi Martin. 2009. *Social Structures*. Princeton: Princeton University Press, Pp. 1–48, 64–71, 104–150, 232–282, 327–341.

Paul DiMaggio. 1992. "Nadel's Paradox Revisited: Relational and Cultural Aspects of Organizational Structure." In *Networks and Organizations*, ed. Nitin Nohira and Robert G. Eccles, 118–142. Cambridge: Harvard University Press.

## 10 ORGANIZATION AND STRATIFICATION

*Required*

Michael Mann. 1986. *The Sources of Social Power, volume I: A history of power from the beginning to A.D. 1760*. Cambridge: Cambridge University Press, Pp 1–104.

*Recommended*

Reinhard Bendix. 1977. *Max Weber: An Intellectual Portrait*. Berkeley: California.

- Randall Collins. 1980. "Weber's Last theory of Capitalism: A Systematization." *Classical Theory, Social Prerequisites of Markets and Capitalism*, *American Sociological Review* 45:925–40. <http://www.jstor.org/stable/2094910>.
- Randall Collins. 1986b. *Weberian Sociological Theory*. New York: Cambridge University Press.
- Wolfgang Mommsen. 1989. "The Antinomical Structure of Max Weber's Political Thought." In *The Political and Social Theory of Max Weber*, 24–43. Cambridge: Polity Press.
- Max Weber. 1995. *General Economic History*. New Brunswick: Transaction.

## 11 SOCIAL STRUCTURE AND MORAL ORDER

### *Required*

- Émile Durkheim. 1997. *The Elementary forms of Religious Life*. Karen Fields, Translator. Free Press. Excerpts.
- Mary Douglas. 2002. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. New York: Routledge. Excerpts.

### *Recommended*

- Steven Lukes. 1992. *Émile Durkheim: His life and work*. London: Penguin.
- Anthony Giddens, ed. 1972. *Émile Durkheim: Selected Writings*. New York: Cambridge University Press, Pp. 1–50.
- Susan Stedman Jones. 2001. *Durkheim Reconsidered*. Cambridge: Polity Press.
- Mary Douglas. 1996. *Natural Symbols*. New York: Routledge.
- Mary Douglas. 1986. *How Institutions Think*. Syracuse: Syracuse University Press.
- Marcel Mauss. 2000. *The Gift: The form and reason for exchange in archaic societies*. New York: Norton.
- Albert Bergesen. 2004. "Durkheim's Theory of the Mental Categories: A review of the evidence." *Annual Review of Sociology* 30:395–408. <http://arjournals.annualreviews.org/doi/pdf/10.1146/annurev.soc.30.012703.110549>.

## 12 SELF-CONTROL, CONTROL OF THE SELF

- Michel Foucault. 2000. "Governmentality." In *Michel Foucault: Power*, ed. James D. Faubion, 201–222. New York: The New Press.
- Michel Foucault. 1991. *Discipline and Punish: The Birth of the Prison*. London: Penguin.

### *Recommended*

- Michel Foucault. 1980. *Power/Knowledge*. New York: Pantheon.
- Michel Foucault. 1973. *Madness and Civilization*. New York: Vintage, Pp. 241–289.
- Susan Bordo. 1989. "The Body and the Reproduction of Femininity: A Feminist Appropriation of Foucault." In *Gender/body/knowledge: feminist reconstructions of being and knowing*, ed. Alison M. Jaggar and Susan Bordo, 13–33. New Brunswick: Rutgers University Press.
- Hubert L. Dreyfus and Paul Rabinow. 1982. *Michel Foucault: Beyond Structuralism and Hermeneutics*. Chicago: University of Chicago Press.

- Jürgen Habermas. 1990. *The Philosophical Discourse of Modernity*. Cambridge: Polity Press, Chapters ix and x.
- Philip S. Gorski. 2003. *The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe*. Chicago: University of Chicago Press.

### 13 INTERSECTING CATEGORIES

#### *Required*

- Patricia Hill Collins. 1990. *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment*. Boston: Unwin Hyman.
- Dorothy E. Smith. 1990. *The Conceptual Practices of Power: A Feminist Sociology of Knowledge*. Boston: Northeastern University Press. Excerpts.

#### *Recommended*

- Patricia Hill Collins. 1986a. "Learning from the outside within: the sociological significance of black feminist thought." *Social Problems* 33:514–530. <http://www.jstor.org/stable/800672>.
- Ann Shola Orloff. 1993. "Gender and the Social Rights of Citizenship: The Comparative Analysis of Gender Relations and Welfare States." *American Sociological Review* 58:303–328. <http://www.jstor.org/stable/2095903>.
- Evelyn Nakano Glenn. 2004. *Unequal Freedom: How Race and Gender Shaped American Citizenship and Labor*. Cambridge: Harvard University Press.

### 14 PRACTICE

#### *Required*

- Pierre Bourdieu and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press. Excerpts.
- Pierre Bourdieu. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press. Excerpts.

#### *Recommended*

- Pierre Bourdieu. 1984. *Distinction*. Cambridge: Harvard University Press.
- Loïc Wacquant. 2005. "Habitus." In *International Encyclopedia of Economic Sociology*, ed. Jens Beckert and Milan Zafirofski, 315–319. London: Routledge.
- Jon Elster. 1981. "Snobs." *London Review of Books* 3 (20): 10–12.
- Ronald L. Breiger. 2000. "A Tool-kit for Practice Theory." *Poetics* 27:91–115.

## REFERENCES

- Aron, Raymond. 1965. *Main Currents in Sociological Thought*. Vol. 1. London: Weidenfeld / Nicholson.
- . 1967. *Main Currents in Sociological Thought*. Vol. 2. London: Weidenfeld / Nicholson.
- Barnes, Barry. 1995. *The Elements of Social Theory*. Princeton: Princeton University Press.
- Becker, Howard. 1953. "Becoming a Marihuana User." *American Journal of Sociology* 59:235–242.
- . 1963. *Outsiders*. New York: Free Press.
- Bendix, Reinhard. 1977. *Max Weber: An Intellectual Portrait*. Berkeley: California.
- Berger, Peter, and Thomas Luckmann. 1967. *The Social Construction of Reality: A treatise in the sociology of knowledge*. New York: Anchor Books.
- Bergesen, Albert. 2004. "Durkheim's Theory of the Mental Categories: A review of the evidence." *Annual Review of Sociology* 30:395–408. <http://arjournals.annualreviews.org/doi/pdf/10.1146/annurev.soc.30.012703.110549>.
- Binmore, Ken. 2011. *Rational Decisions*. Princeton: Princeton University Press.
- Black, Max. 1961. "Some Questions about Parsons' Theories." In *The Social Theories of Talcott Parsons: A Critical Examination*, ed. Max Black, 268–280. Englewood Cliffs: Prentice Hall.
- Blau, Peter M. 1977. "A Macrosociological Theory of Social Structure." *American Journal of Sociology* 83:26–54. <http://www.jstor.org/stable/2777762>.
- Blumer, Herbert. 1966. "Sociological Implications of the Thought of George Herbert Mead." *American Journal of Sociology* 71:535–548.
- . 1969. *Symbolic Interactionism: Perspective and Method*. Berkeley: University of California Press.
- Bordo, Susan. 1989. "The Body and the Reproduction of Femininity: A Feminist Appropriation of Foucault." In *Gender/body/knowledge: feminist reconstructions of being and knowing*, ed. Alison M. Jaggar and Susan Bordo, 13–33. New Brunswick: Rutgers University Press.
- Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- . 1984. *Distinction*. Cambridge: Harvard University Press.
- Bourdieu, Pierre, and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press.
- Breiger, Ronald L. 1974. "The Duality of Persons and Groups." *Social Forces* 53:181–190. <http://www.jstor.org/stable/2576011>.
- . 2000. "A Tool-kit for Practice Theory." *Poetics* 27:91–115.
- Brown, Robert. 1984. *The Nature of Social Laws: Machiavelli to Mill*. Cambridge: Cambridge University Press.
- Calhoun, Craig. 2007a. "Introduction." In *Sociology in America: A history*, ed. Craig Calhoun, 1–38. Chicago: University of Chicago Press.
- , ed. 2007b. *Sociology in America: A history*. Chicago: University of Chicago Press.
- Calhoun, Craig J., et al., eds. 2007a. *Classical Sociological Theory*. 2nd edition. Malden, MA: Blackwell.
- , eds. 2007b. *Contemporary Sociological Theory*. 2nd edition. Malden, MA: Blackwell.
- Cohen, G.A. 2000. *Karl Marx's Theory of History: A Defence*. Expanded edition. Princeton: Princeton University Press.
- Collin, Finn. 1997. *Social Reality*. London: Routledge.
- Collins, Patricia Hill. 1986a. "Learning from the outside within: the sociological significance of black feminist thought." *Social Problems* 33:514–530. <http://www.jstor.org/stable/800672>.

- Collins, Patricia Hill. 1990. *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment*. Boston: Unwin Hyman.
- Collins, Randall. 1980. "Weber's Last theory of Capitalism: A Systematization." *Classical Theory, Social Prerequisites of Markets and Capitalism*, *American Sociological Review* 45:925-40. <http://www.jstor.org/stable/2094910>.
- . 1986b. *Weberian Sociological Theory*. New York: Cambridge University Press.
- . 1994. *Four Sociological Traditions*. New York: Oxford University Press.
- . 1997. "A Sociological Guilt Trip: Comment on Connell." *American Journal of Sociology* 102:1558-1564. <http://www.jstor.org/stable/2782711>.
- Connell, R. W. 1997. "Why Is Classical Theory Classical?" *American Journal of Sociology* 102:1511-1557. <http://www.jstor.org/stable/2782710>.
- Demerath, N.J., and Richard A. Peterson, eds. 1967. *System, Change and Conflict*. New York: Free Press.
- DiMaggio, Paul. 1992. "Nadel's Paradox Revisited: Relational and Cultural Aspects of Organizational Structure." In *Networks and Organizations*, ed. Nitin Nohira and Robert G. Eccles, 118-142. Cambridge: Harvard University Press.
- Dobb, Maurice. 1973. *Theories of Value and Distribution Since Adam Smith*. Cambridge: Cambridge University Press.
- Douglas, Mary. 1986. *How Institutions Think*. Syracuse: Syracuse University Press.
- . 1996. *Natural Symbols*. New York: Routledge.
- . 2002. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. New York: Routledge.
- Dreyfus, Hubert L., and Paul Rabinow. 1982. *Michel Foucault: Beyond Structuralism and Hermeneutics*. Chicago: University of Chicago Press.
- Durkheim, Émile. 1984. *The Division of Labor in Society*. Translated by W.D. Halls. New York: Free Press.
- . 1997. *The Elementary forms of Religious Life*. Karen Fields, Translator. Free Press.
- Elster, Jon. 1981. "Snobs." *London Review of Books* 3 (20): 10-12.
- . 1983. *Explaining Technical Change*. Cambridge: Cambridge University Press.
- Fararo, Thomas J. 1989. *The Meaning of General Theoretical Sociology*. New York: Cambridge University Press.
- Foley, Duncan. 1986. *Understanding Capital: Marx's Economic Theory*. Cambridge, MA: Harvard University Press.
- Foucault, Michel. 1973. *Madness and Civilization*. New York: Vintage.
- . 1980. *Power/Knowledge*. New York: Pantheon.
- . 1991. *Discipline and Punish: The Birth of the Prison*. London: Penguin.
- . 2000. "Governmentality." In *Michel Foucault: Power*, ed. James D. Faubion, 201-222. New York: The New Press.
- Garfinkel, Harold. 1964. "Studies of the Routine Grounds of Everyday Activities." *Social Problems* 11:225-250. <http://www.jstor.org/stable/798722>.
- . 1967. *Studies in Ethnomethodology*. Englewood Cliffs, NJ: Prentice Hall.
- Giddens, Anthony. 1971. *Capitalism and Modern Social Theory*. New York: Cambridge University Press.
- , ed. 1972. *Émile Durkheim: Selected Writings*. New York: Cambridge University Press.

- Gilbert, Margaret. 1992. *On Social Facts*. Princeton: Princeton University Press.
- Glenn, Evelyn Nakano. 2004. *Unequal Freedom: How Race and Gender Shaped American Citizenship and Labor*. Cambridge: Harvard University Press.
- Goffman, Erving. 1959. *The Presentation of Self in Everyday Life*. New York: Anchor Books.
- . 1986. *Stigma: Notes on the Management of Spoiled Identity*. New York: Simon & Schuster.
- Gorski, Philip S. 2003. *The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe*. Chicago: University of Chicago Press.
- Habermas, Jürgen. 1990. *The Philosophical Discourse of Modernity*. Cambridge: Polity Press.
- Hawthorn, Geoffrey. 1987. *Enlightenment and De-spair: A history of social theory*. Second edition. Cambridge: Cambridge University Press.
- Hayek, F. A. 1945. "The Use of Knowledge in Society." *American Economic Review* 35:519–530. <http://www.jstor.org/stable/1809376>.
- Heilbroner, Robert. 1999. *The Worldly Philosophers*. Seventh edition. New York: Simon / Schuster.
- Heilbron, Johan. 1995. *The Rise of Social Theory*. Minneapolis: University of Minnesota Press.
- Hochschild, Arlie. 1979. "Emotion Work, Feeling Rules and Social Structure." *American Journal of Sociology* 85:551–75.
- Hollis, Martin. 1994. *The Philosophy of Social Science*. Cambridge: Cambridge University Press.
- Jones, Susan Stedman. 2001. *Durkheim Reconsidered*. Cambridge: Polity Press.
- Kumar, Krishan. 1991. *Prophecy and Progress: The sociology of industrial and post-industrial society*. London: Penguin.
- Levine, Donald, ed. 1972. *Georg Simmel on Individuality and Social Forms*. Chicago, IL: University of Chicago Press.
- . 1995. *Visions of the Sociological Tradition*. Chicago: University of Chicago Press.
- Liebersohn, Stanley, and Freda B. Lynn. 2002. "Barking up the Wrong Branch: Scientific Alternatives to the Current Model of Sociological Science." *Annual Review of Sociology* 28:1–19. <http://www.jstor.org/stable/pdfplus/3069232.pdf>.
- Lockwood, David. 1956. "Some Remarks on 'The Social System'." *British Journal of Sociology* 7:134–146.
- . 1964. "Social Integration and System Integration." In *Explorations in Social Change*, ed. G.K. Zollschan and W. Hirsch, 249–267. London: Routledge.
- Luhmann, Niklas. 1998. *Love as Passion: The Codification of Intimacy*. Stanford: Stanford University Press.
- Lukes, Steven. 1992. *Émile Durkheim: His life and work*. London: Penguin.
- Mann, Michael. 1986. *The Sources of Social Power, volume I: A history of power from the beginning to A.D. 1760*. Cambridge: Cambridge University Press.
- Martin, John Levi. 2009. *Social Structures*. Princeton: Princeton University Press.
- Martin, Karin. 1998. "Becoming a Gendered Body: Practices of Preschools." *American Sociological Review* 63:494–511.
- Mauss, Marcel. 2000. *The Gift: The form and reason for exchange in archaic societies*. New York: Norton.
- McPherson, J. Miller. 1983. "An Ecology of Affiliation." *American Journal of Sociology* 48:519–532.
- McPherson, J. Miller, Lynn Smith-Lovin, and James M. Cook. 2001. "Birds of a Feather: Homophily in Social Networks." *Annual Review of Sociology* 27:415–444. <http://arjournals.annualreviews.org/doi/pdf/10.1146/annurev.soc.27.1.415>.

- Merton, Robert K. 1968. *Social Theory and Social Structure*. Enlarged Edition. Glencoe: Free Press.
- Meyer, John W., and Ronald L. Jepperson. 2000. "The 'Actors' of Modern Society: The Cultural Construction of Social Agency." *Sociological Theory* 18:100–120. <http://www.jstor.org/stable/223284>.
- Meyer, John W., and Brian Rowan. 1991. "Institutionalized Organizations: Formal Structure as Myth and Ceremony." In *The New Institutionalism and Organizational Analysis*, ed. Walter W. Powell and Paul J. DiMaggio, 41–62. Chicago: University of Chicago Press.
- Meyer, John W., et al. 1997. "World Society and the Nation State." *American Journal of Sociology* 103:144–181.
- Mommsen, Wolfgang. 1989. "The Antinomial Structure of Max Weber's Political Thought." In *The Political and Social Theory of Max Weber*, 24–43. Cambridge: Polity Press.
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